



# GREYFRIARS

kirk in worship

*life in all its fullness / beatha na lànachd*

## **Online Worship Order of Service - Sunday 19 July 2020**

You are very warmly invited to join us and watch this service online, at the usual time of 11am. The service will remain available for those who wish to enjoy this at another time too. You can access our services here: [www.greyfriarskirk.com/online-services](http://www.greyfriarskirk.com/online-services).

**1. Introduction:** The Greyfriars Bell

**2. Anthem:** Franck, Panis Angelicus

**3. Welcome and Opening Prayer:** Dr Urzula Glienecke

**4. Hymn:** "Great is thy faithfulness" (153 in CH4) played by Henry Wallace, sung by Amelia Wallace.

1. Great is thy faithfulness, O God my Father,  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not,  
as thou hast been thou for ever will be.

*Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand has provided -  
great is thy faithfulness, Lord, unto me.*

2. Summer and winter, and seed-time and harvest,  
sun, moon, and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love.
3. Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside.

Thomas O. Chisholm (1866-1957)

**5. Reading:** from the New Revised Standard Version, read by Stephanie Rae

**Romans 8:12-25**

<sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup> for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning in labour pains until now; <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup> For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

### **Matthew 13:24-30, 36-43**

<sup>24</sup> He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup> but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” <sup>28</sup> He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” <sup>29</sup> But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

<sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ <sup>37</sup> He answered, ‘The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there

will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

**6.Address:** Rev Ken Luscombe

**7.Music for reflection:** “Bridge over troubled water”, pianist Joy Luscombe

**8.Pastoral prayer, Lord’s Prayer and blessing:** Dr Urzula Glienecke

**9.Music for reflection:** “The Kingdom of God”, Taize

**10.Blessing:** Dr Urzula Glienecke