



GREYFRIARS

kirk in worship

life in all its fullness/beatha na lànachd

Online Worship

Order of Service - Sunday 23 August 2020

You are very warmly invited to join us and watch this service online, at the usual time of 11am. The service will remain available for those who wish to enjoy this at another time too. You can access our services here: www.greyfriarskirk.com/online-services.

1. Introduction: The Greyfriars Bell

2. Introductory music: "Holy is the true light", Harris, sung by Amelia and Henry Wallace

3. Welcome and Opening Prayer: Dr Richard Frazer

Hebrew Scripture Reading: Exodus 1:8 - 2:10, from the New Revised Standard Version, read by Angela McSeveney

⁸ Now there arose a new king over Egypt, who did not know Joseph. ⁹ And he said to his people, "Look, the people of the children of Israel *are* more and mightier than we; ¹⁰ come, let us deal shrewdly with them, lest they multiply, and it happen, in the event of war, that they also join our enemies and fight against us, and so go up out of the land." ¹¹ Therefore they set taskmasters over them to afflict them with their burdens. And they built for Pharaoh supply cities, Pithom and Raamses. ¹² But the more they afflicted them, the more they multiplied and grew. And they were in dread of the children of Israel. ¹³ So the Egyptians made the children of Israel serve with rigor. ¹⁴ And they made their lives bitter with hard bondage—in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.

¹⁵ Then the king of Egypt spoke to the Hebrew midwives, of whom the name of one was Shiphrah and the name of the other Puah; ¹⁶ and he said, "When you do the duties of a midwife for the Hebrew women, and see *them* on the birthstools, if it *is* a son, then you shall kill him; but if it *is* a daughter, then she shall live." ¹⁷ But the midwives feared God, and did not do as the king of Egypt commanded them, but saved the male children alive. ¹⁸ So the king of Egypt called for the midwives and said to them, "Why have you done this thing, and saved the male children alive?"

¹⁹ And the midwives said to Pharaoh, “Because the Hebrew women *are* not like the Egyptian women; for they *are* lively and give birth before the midwives come to them.”

²⁰ Therefore God dealt well with the midwives, and the people multiplied and grew very mighty. ²¹ And so it was, because the midwives feared God, that He provided households for them.

²² So Pharaoh commanded all his people, saying, “Every son who is born you shall cast into the river, and every daughter you shall save alive.”

The birth of Moses

² Now a man of the tribe of Levi married a Levite woman, ² and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. ³ But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. ⁴ His sister stood at a distance to see what would happen to him.

⁵ Then Pharaoh’s daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it. ⁶ She opened it and saw the baby. He was crying, and she felt sorry for him. ‘This is one of the Hebrew babies,’ she said.

⁷ Then his sister asked Pharaoh’s daughter, ‘Shall I go and get one of the Hebrew women to nurse the baby for you?’

⁸ ‘Yes, go,’ she answered. So the girl went and got the baby’s mother. ⁹ Pharaoh’s daughter said to her, ‘Take this baby and nurse him for me, and I will pay you.’ So the woman took the baby and nursed him. ¹⁰ When the child grew older, she took him to Pharaoh’s daughter and he became her son. She named him Moses, saying, ‘I drew him out of the water.’

4. Gospel Reading: from the New Revised Standard Version, read by Angela McSeveney

Matthew 16:13-20 Peter declares that Jesus is the Messiah

¹³ When Jesus came to the region of Caesarea Philippi, he asked his disciples, ‘Who do people say the Son of Man is?’

¹⁴ They replied, ‘Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.’

¹⁵ ‘But what about you?’ he asked. ‘Who do you say I am?’

¹⁶ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’

¹⁷ Jesus replied, ‘Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. ¹⁸ And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. ¹⁹ I will give you the keys of the

kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’²⁰ Then he ordered his disciples not to tell anyone that he was the Messiah.

5. Address: Rev Ken Luscombe

6. Music for reflection: “Arietta”, Edvard Grieg, played by Alison Gregson

7. Pastoral prayer, Lord’s Prayer and blessing: Rev Anne Ross

8. Dismissal: The Greyfriars bell