



GREYFRIARS

kirk in worship

life in all its fullness / beatha na lànachd

Online Worship Order of Service – Sunday 30 August 2020

You are very warmly invited to join us and watch this service online, at the usual time of 11am. The service will remain available for those who wish to enjoy this at another time too. You can access our services here: www.greyfriarskirk.com/online-services.

- 1. Introduction:** Improvised performance by Henry Wallace on the Kirk's Peter Collins organ.
- 2. Welcome and Opening Prayer:** Probationer Minister, Dr Urzula Glienecke.
- 3. Hymn:** "Immortal, invisible" (No. 132 in CH4), played by Henry Wallace, sung by Amelia Wallace.

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.
2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might ;
thy justice like mountains, high soaring above
thy clouds, which are fountains of goodness and love.
3. To all, life thou givest, to both great and small ;
in all life thou livest, the true life of all ;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.
4. Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight.
All praise we would render : O help us to see
'tis only the splendour of light hideth thee.

4. Readings: from the New Revised Standard Version, read by Jamie Sutherland.

Exodus 3: 1–15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' ⁵Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' ⁶He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' ¹¹But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' ¹²He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

¹³But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' ¹⁴God said to Moses, I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you." ' ¹⁵God also said to Moses, 'Thus you shall say to the Israelites, "The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob has sent me to you":

This is my name for ever,
and this my title for all generations.'

Matthew 16: 21–28

²¹From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him asked and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' ²³But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

²⁴Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forget their life? Or what will they give in return for their life?

²⁷'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

5. Hymn: "The Call", music from *Five Mystical Songs*, Vaughn Williams, (No. 132 in CH4) performed by Henry and Amelia Wallace.

1. Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as conquers death.
2. Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes a guest.
3. Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

George Herbert (1953-1633)

6. Sermon: Rev Richard Frazer

7. Music: Edvard Grieg, "Arietta", played by Alison Gregson

8. Pastoral prayer, Lord's Prayer and blessing: Rev Philipp Ross

9. Closing Music: Beethoven, "Adagio for the Musical Clock", played by Henry Wallace.