

ORDER OF SERVICE | 8 NOVEMBER 2020

GREYFRIARS KIRK



WELCOME
TO WORSHIP

MINISTER

Rev Dr Richard Frazer

ASSOCIATE MINISTER

Rev Ken Luscombe

PROBATIONARY MINISTER

Dr Urzula Glienecke

VISITING MINISTERS

Rev Anne Ross & Rev Philipp Ross



GREYFRIARS

life in all its fullness/beatha na lànachd

SUNDAY WORSHIP

Remembrance Sunday – Sunday 8 November 2020

You are very warmly welcomed to Sunday Services at Greyfriars. Whether you are watching online or in person, thank you for joining us today. During in-person services, please ensure that you are following the one-way system, adhering to a two-metre distance from others and staying seated as much as possible in order to create plenty of space between one another. We know things look a little bit different than usual, and we are grateful to you for your adherence to the rules to keep us all as safe as possible. All Sunday services are available in our online library for viewing at any time at greyfriarskirk.com/online-services.

1. **Welcome and Call to Remembrance:** Rev Richard Frazer (in-person and online)
2. **Organ: Last Post:** Henry Wallace (in-person only)
3. Two minute's silence
4. **Organ: Reveille:** Henry Wallace (in-person only)
5. **Words:** Richard Frazer (in-person only)
6. **Piper: Flowers of the Forest** (Chris Happs)
7. **Prayers:** Rev Ken Luscombe
8. **Hymn:** Lord of all hopefulness

*Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.*

*Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.*

*Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.*

*Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.*

9. Readings: Stephanie Rae (in-person) and Rev Ken Luscombe (online)

Micah 4: 1 - 8

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken. For all the peoples walk, each in the name of its god, but we will walk in the name of the Lord our God for ever and ever. On that day, says the Lord, I will assemble the lame and gather those who have been driven away, and those whom I have afflicted. The lame I will make the remnant, and those who were cast off, a strong nation; and the Lord will reign over them in Mount Zion now and for evermore. And you, O tower of the flock, hill of daughter Zion, to you it shall come, the former dominion shall come, the sovereignty of daughter Jerusalem.

Matthew 5: 38 - 48

Jesus said 'You have heard that it was said, "An eye for an eye and a tooth for a tooth." But I say to you, do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. You have heard that it was said, "You shall love your neighbour and hate your enemy." But I say to you, love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

10. Hymn: Dear Lord and Father of mankind

*Dear Lord and Father of mankind, forgive our foolish ways;
re clothe us in our rightful mind;
in purer lives thy service find, in deeper reverence, praise.*

*In simple trust like theirs who heard, beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word rise up, and follow thee.*

*O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity, interpreted by love!*

*With that deep hush subduing all our words and works that drown
the tender whisper of thy call,
as noiseless let thy blessing fall as fell thy manna down.*

*Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess the beauty of thy peace.*

*Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire, O still small voice of calm!*

11. **Sermon:** Rev Richard Frazer
12. **Music:** Barber, **Agnus Dei** (Voces 8)
13. **Pastoral prayer, Lord's Prayer and Blessing:** Rev Anne Ross
14. **Organ Exeunt:** Henry Wallace: George Thalben-Ball, *Elegy* (in-person)
and Jean Langlais, *Meditation*, from *Suite Medievale* (online)