

ORDER OF SERVICE – 27 June 2021

GREYFRIARS KIRK



WELCOME
TO WORSHIP

MINISTRY TEAM

Rev Dr Richard Frazer
Rev Ken Luscombe
Rev Ruth Halley
Gillian Couper

VISITING MINISTERS

Rev Anne Ross & Rev Philipp Ross



GREYFRIARS

life in all its fullness / beatha na lànachd

SUNDAY WORSHIP

Sunday 27 June 2021 – Fifth Sunday after Pentecost

You are very warmly welcomed to Sunday Services at Greyfriars. All our services are available on our YouTube channel for viewing at any time at bit.ly/greyfriarstv.

Organ: Intermezzo on "Wareham"

Eric Thiman

Welcome and Call to Worship: Rev Ken Luscombe

Hymn 722:

1. *Spirit of God, come dwell within me. Open my heart, oh, come set me free.
Fill me with love for Jesus, my Lord, come, fill me with living water.
Jesus is living, Jesus is here. Jesus, my Lord, come closer to me:
Jesus, our Saviour, dying for me, and rising to save his people.*
2. *Lord, how I thirst, my Lord, I am weak. Lord, come to me, you alone do I seek.
Lord, you are life and love and hope, come, fill me with living water.*
3. *Lord, I am blind, my Lord, I can't see. Stretch out your hand, bring comfort to me.
Lead me your way in light and in truth, come, fill me with living water.*

Helen Kennedy

Prayers of Approach, Confession and Pardon: Rev Ken Luscombe

Collect for the Day:

*Out of the workshop, the table. Out of the forge, the chalice. Out of the bakery, the bread.
Out of the grape, the wine. Here are the gifts of God, the work of sun and rain and the patient
earth, and the skill of human hands. We come to be feasted, we the hungry. We come to be
captured, we the unruly. We come to be gripped, we the unsteady. Into the midst of us,
holy and human, Christ is here. Close to the best of us and to the worst of us, he promises
to bless. And we give thanks.*

Amen

The Word of God

Psalm 130

Reader: Tori Graham

Out of the depths I cry to you, O Lord. Lord, hear my voice!

Let your ears be attentive to the voice of my supplications!

If you, O Lord, should mark iniquities, Lord, who could stand?

But there is forgiveness with you, so that you may be revered.

I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord
more than those who watch for the morning, more than those who watch for the morning.

O Israel, hope in the Lord! For with the Lord there is steadfast love,
and with him is great power to redeem. It is he who will redeem Israel from all its iniquities.

Mark 5: 21 – 43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the word of the Lord. *Thanks be to God.*

Hymn 540:

1. *I heard the voice of Jesus say, 'Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast':
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.*
2. *I heard the voice of Jesus say, 'Behold, I freely give
the living water; thirsty one, stoop down and drink, and live':
I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.*
3. *I heard the voice of Jesus say, 'I am this dark world's Light;
look unto me, thy morn shall rise, and all thy day be bright':
I looked to Jesus, and I found in him my Star, my Sun;
and in that light of life I'll walk, till travelling days are done.*

Horatius Bonar

Sermon: Rev Richard Frazer

Affirmation:

We believe in God in whom is power and compassion.

*We believe in the Creator who gave birth to the universe, set solar systems dancing in space,
shaped molecules and mountains, and conceived beauty beyond our imagining.*

God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness. Amen

Hymn 666:

1. *Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descending, comes our homage to demand.*

Holy Communion

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give our thanks and praise.*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he, O blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

The Lord's Prayer

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Partaking of the Elements

Anthem:

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Psalm 34: 8

R. Vaughan Williams (1872-1958)

Prayer of Thanksgiving and Pastoral Prayer: Rev Ruth Halley

Hymn 685:

1. *For everyone born, a place at the table, for everyone born, clean water and bread,
a shelter, a space, a safe place for growing, for everyone born, a star overhead.
And God will delight when we are creators of justice and joy,
yes, God will delight when we are creators of justice, justice and joy!*
5. *For everyone born, a place at the table, to live without fear, and simply to be,
to work, to speak out, to witness and worship, for everyone born, the right to be free..*

Shirley Erena Murray

Benediction

Organ: Theme - Grand Plein Jeu, from Variations on "Lobe den Herren, O meine Seele"

David Briggs