

ORDER OF SERVICE – 19 June 2022

GREYFRIARS KIRK



WELCOME
TO WORSHIP

MINISTRY TEAM

Rev Dr Richard Frazer
Rev Ruth Halley
Gillian Couper



SUNDAY WORSHIP

Sunday 19 June 2022 –Second Sunday after Pentecost

You are very warmly welcomed to Sunday Services at Greyfriars. All our services are available on our YouTube channel for viewing at any time at bit.ly/greyfriarstv.

"The Word is living, being, spirit, all verdant greening, all creativity.
This Word manifests itself in every creature."

Hildegard of Bingen (1098-1179)

Organ: Allegretto, from Five Short Pieces

Percy Whitlock

Welcome and Call to Worship: Rev Richard Frazer

Hymn 113:

1. *God the Father of Creation, source of life and energy,
your creative love so shapes us that we share your liberty.
Teach us how to use this freedom loving children all to be.*
2. *Jesus Christ our Lord and brother, in your cross we see the way
to be servants for each other, caring, suffering every day.
Teach us patience and obedience never from your path to stray.*
3. *Holy Spirit, love that binds us to the Father and the Son,
giver of the joy that fills us, yours the peace that makes us one,
teach our hearts to be more open as we pray 'God's will be done.'*
4. *Members of our Saviour's body, here on earth his life to be,
though we stand as different people, may we share the unity
of the Father, Son and Spirit, perfect love in Trinity.*

Iain D. Cunningham

Call to Prayer and Prayers of Approach, Confession and Pardon

Kyrie eleison. Christe eleison. Kyrie eleison. (Lord, have mercy. Christ, have mercy.)

Collect for the Day:

O God our defender, when storms rage about us and cause us to be afraid, rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

Interview with **Reuben Addis**, probationer minister at Mayfield Salisbury church.

The Word of God

Galatians 3: 25 – 29

Reader: Laura Dunlop

Now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hymn 33 (from Psalms 42-43):

*As the deer longs for running streams,
so I long, so I long, so I long for you.*

1. *Athirst my soul for you, the God who is my life!
When shall I see, when shall I see, see the face of God?*
2. *Echoes meet as deep is calling unto deep,
over my head, all your mighty waters, sweeping over me.*
3. *Continually the foe delights in taunting me:
'Where is God, where is your God?' Where, O where are you?*
4. *Defend me, God, send forth your light and your truth.
They will lead me to your holy mountain, to your dwelling place.*
5. *Then shall I go unto the altar of my God.
Praising you, O my joy and gladness: I shall praise your name.*

Bob Hurd

Luke 8: 26 – 39

They arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these, so he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the word of the Lord. *Thanks be to God.*

Anthem: Jesu, joy of man's desiring, holy wisdom, love most bright,
drawn by thee, our souls aspiring soar to uncreated light.
Word of God, our flesh that fashioned with the fire of life impassioned,
striving still to truth unknown, soaring, dying round thy throne.
Through the way where hope is guiding, hark, what peaceful music rings,
where the flock, in thee confiding, drink of joy from deathless springs.
Theirs is beauty's fairest pleasure, theirs is wisdom's holiest treasure.
Thou dost ever lead thine own in the love of joys unknown.

tr. Robert Bridges

J.S. Bach

Sermon

Affirmation of Faith:

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We believe in one God, who is Creator, maker of all we see and all we don't see; who is Ruler of the universe: Source of all creation!

We believe in one God, who is Jesus Christ, God from God, Light from Light, true God and true human. He is one with the Creator; the Word made flesh, our Messiah: Saviour of all creation!

We believe in one God, who is Holy Spirit, Breath of God moving among us. Who is one with the Creator; one with the Christ; our Comforter and our Guide: Mentor of all creation!

Amen

The Offering

*Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God, the Trinity of love, before, beneath, around, above.*

Pastoral Prayer: Reuben Addis

The Lord's Prayer: *Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever.* Amen

Hymn 565:

1. *My life flows on in endless song, above earth's lamentation;
I catch the sweet, though far off, hymn that hails a new creation.
No storm can shake my inmost calm while to that Rock I'm clinging.
Since love is Lord of heaven and earth, how can I keep from singing?*
2. *Through all the tumult and the strife, I hear that music ringing.
It finds an echo in my soul — how can I keep from singing?*
3. *What though my joys and comforts die? The Lord, my Saviour, liveth.
What though the darkness round me close? Songs in the night he giveth.*
4. *The peace of Christ makes fresh my heart, a fountain ever springing.
All things are mine, since I am his! How can I keep from singing?*

Robert Lowry and Doris Plenn

Benediction

*May the God of peace go with us as we travel from this place;
May the love of Jesus keep us firm in hope and full of grace.*

Organ: Vivace, from Trio Sonata No.3 in D minor, BWV 527

J.S. Bach

NOTES

Forthcoming Services:

Thursday 23 June	1.10 pm: Midweek Prayers
Sunday 26 June	11.00 am: Holy Communion 12.30 pm: Gaelic Service 7.00 pm: Refugio – Holy Communion with silence and symbol
Sunday 3 July	9.30 am: Holy Communion 11.00 am: Morning Worship 12.30 pm: Gaelic Service

Refreshments

With the easing of social restrictions, we are now able to offer biscuits and tea or coffee after our Sunday Service, hoping that this will be a welcome opportunity for those who feel comfortable and able to attend. There is plenty of room for social distancing, with tables and chairs set out appropriately, and face coverings (if worn) can be removed when seated.

Coffee Morning

The next coffee morning at the Greyfriars Charteris Centre will be this Thursday, 23 June, from 10.30 am until 12 noon. Come along and join us for the last coffee morning before they break for the summer.

Greyfriars Lunchtime Concerts

The Greyfriars lunchtime concerts continue at 1.00 pm on Thursday 30 June with a recital by Hugh Mackay (cello) and Junyan Chen (piano). Admission is free.

Weekday Visitor Opening – Volunteers needed!

The Kirk is open to visitors from 11.00 am to 3.00 pm on most weekdays during the summer. In good weather we welcome about 300 visitors a day, whose donations and shop purchases are an important part of our income. But keeping the place open depends on our friendly and loyal team of welcomers, who enjoy meeting our visitors from around the world and helping them enjoy the ambience and the atmosphere – detailed questions about the building and our history are rare. If you feel you could take on a regular 4 hour shift (with break for lunch) or a 2 hour half shift please contact our Operations Manager Steve Lister at 225-1900. And Bert Hutchings will be happy to chat about what's involved.

Guerilla Peace

The University of Edinburgh Chaplaincy and their Associate Chaplain Dr Urzula Glienecke have set up a web site <https://guerillapeaceukraine.org> to answer the call to 'Light up our hearts for Ukraine'; they invite you visit it to share the solidarity, vigilance, and hope, wherever you are in the world at any time and from anywhere.

News Items

On the Kirk web site at <https://greyfriarskirk.com/community-notes>, below the orders of service there is now a section "OTHER NEWS" with items of interest for which there may not be space in our Sunday order.

(over)

Parking

Parking for our Sunday services is always a challenge in central Edinburgh, more so since parking charges now apply locally from 12.30 pm on a Sunday and this may constrain people from enjoying a cup of tea or whatever at the back of the church after the morning service. One solution might be to break with tradition and bring forward the start time of the Sunday morning service; but before consulting on that more radical change it would be helpful to know whether parking is in fact a problem or whether the limited parking that we have in the kirkyard, and other transport alternatives, are in fact satisfactory. Jo Elliot would be grateful for views, on sessionclerk@greyfriarskirk.com or 07712 488802.

Pastoral Care and Staying in Touch

The ministry team and pastoral volunteers at the church enjoy staying in touch with folk in the congregation and community. It is great to hear how folk are getting on, share news about what is going on in the life of the community, enjoy friendship and support each other when it is needed. If you would like to chat, or you know someone that might need some help or would simply enjoy hearing from us, please do get in touch. The ministry team and elders welcoming people at the door are always happy to talk before or after Sunday Services, and will put you in touch with the pastoral team, or you can contact Gillian by email: parishassociate@greyfriarskirk.com or by phone: 07808 472 464.

If you would like to speak to a minister, Richard or Ruth will be very pleased to hear from you too: Richard by phone on 07715 069 041 or by email at minister@greyfriarskirk.com, or Ruth by phone on 07530 307 413 or by email at associate.minister@greyfriarskirk.com.