

ORDER OF SERVICE – 15 FEBRUARY 2026

GREYFRIARS KIRK



WELCOME
TO
WORSHIP

Rev. Calum Macdougall
Prof. Bert Kerrigan KC
Dr. Caroline Cradock

Locum Minister
Reader
Director of Music



GREYFRIARS

life in all its fullness / beatha na lànachd

SUNDAY WORSHIP

Sunday 15 February 2026 – Transfiguration

You are very warmly welcomed to Sunday Services at Greyfriars.
All our services are available for viewing at any time
on our YouTube channel at < bit.ly/greyfriarstv >.

Organ: Andante in G

S.S. Wesley

Introit:

O nata lux de lumine, Jesu redemptor saeculi,
dignare clemens supplicum laudes precesque sumere.

Qui carne quondam contegi dignatus es pro perditis
nos membra confer effici Tui beati corporis.

(*O Light born of Light, Jesus, redeemer of the world,
in mercy accept the praises and prayers of your suppliants.*

*You who once were veiled in flesh, to be the Saviour of the lost,
grant that we may be made members of your blessed body.)*

Cantiones Sacrae 1575, tr. Edmund Fellowes

Thomas Tallis

Call to Worship

Prof. Bert Kerrigan KC

Leader: Everyone who serves God, come and offer thanks.

People: *Thank you, God, for your love to me.*

Leader: Everyone who has gathered in this place,
lift your hands and praise God.

People: *Thank you, God, for your love in this place.*

Leader: Shout praises to God, for you are God's servants,
so shout praises.

People: *Thank you, God, for your love to others.*

Leader: All who serve in this place, who serve our God,
come and shout praises.

People: *Thank you, God, for your love that we can share.*

Leader: Praise the name of our God, who is kind and good.

People: *Thank you, God, for your love endures forever.*

Leader: Let us worship God.

Hymn 203: When, in our music, God is glorified

Engelberg

1. *When, in our music, God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried, Alleluia!*
2. *How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound Alleluia!*
3. *So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue: Alleluia!*
4. *And did not Jesus sing a psalm that night
when utmost evil strove against the light?
Then let us sing, for whom he won the fight: Alleluia!*
5. *Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always: Alleluia!*

Frederick Pratt Green

Prayer of Approach, Adoration, Confession and Supplication

led by The Rev. Calum Macdougall

Kyrie eleison. Kyrie eleison. Kyrie eleison. *at H. 776*
(Lord, have mercy)

Collect for the Day:

God of light and truth, open our eyes to the glory of your presence in the world around us, but chiefly in the face of Jesus Christ your Son our Lord; that we may grow into his likeness, and attain the happy fulfilment of our hope when the splendour of the Saviour will be revealed; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

Hymn 354: O Love, how deep, how broad, how high!

Eisenach

1. *O Love, how deep, how broad, how high!
Surpassing thought and fantasy
that God, the Son of God, should take
our mortal form for mortals' sake.*
2. *For us baptized, for us he bore
his holy fast, and hungered sore;
for us temptation sharp he knew;
for us the tempter overthrew.*
3. *For us he prayed, for us he taught,
for us the lost with love he sought,
by words, and signs, and actions, he
brought health and hope to set us free.*
4. *For us to wicked men betrayed,
scourged, mocked, in crown of thorns arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.*

5. *For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.*
6. *To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.*

15th c. Latin, tr. Benjamin Webb

The Word of God

Exodus 24: 12 - 18 (OT p. 75)

Reader: Van McKellar

On the Mountain with God

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

2 Peter 1: 16 - 21 (NT p. 254)

Eyewitnesses of Christ's Glory

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hymn 578: Christ, whose glory fills the skies

Ratisbon

1. *Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise, triumph o'er the shades of night.
Dayspring from on high, be near; Daystar, in my heart appear.*
2. *Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, till thy mercy's beams I see,
till they inward light impart, glad my eyes, and warm my heart.*
3. *Visit, then, this soul of mine; pierce the gloom of sin and grief;
fill me, Radiance Divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.*

Charles Wesley

The Transfiguration

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

This is the word of the Lord. *Thanks be to God.*

Sermon

Anthem:

Give us the wings of faith to rise within the veil, and see
the saints above, how great their joys, how bright their glories be.

We ask them whence their victory came; they, with one united breath,
ascribe the conquest to the Lamb, their triumph to his death.

They marked the footsteps that he trod, his zeal inspired their breast,
and, following their incarnate God, they reached their promised rest.

Isaac Watts

Ernest Bullock

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

The Offering

St. Magnus, at H. 806

*To Father, Son, and Holy Ghost, the God whom we adore,
be glory, as it was, and is, and shall be evermore.*

Offertory Prayer

Prof. Bert Kerrigan KC

Prayers of the People

Carol Mckellar

The Lord's Prayer: *Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever.* Amen

Hymn 605: Thanks to God whose word was spoken

St. Helen

1. *Thanks to God whose word was spoken in the making of the earth.
His the voice that called a nation, fired her vision, tried her worth.
God has spoken (× 2): praise him for his open word.*
2. *Thanks to God whose word incarnate came to save our human race.
Deeds and words and death and rising testify to heaven's grace.
God has spoken: praise him for his open word.*
3. *Thanks to God whose word was written in the Bible's sacred page,
record of the revelation showing God to every age.
God has spoken: praise him for his open word.*
4. *Thanks to God whose word is published in the tongues of every race.
See its glory undiminished by the change of time or place.
God has spoken: praise him for his open word.*
5. *Thanks to God whose word is answered by the Spirit's voice within.
Here we drink of joy unmeasured, life redeemed from death and sin.
God is speaking: praise him for his open word.*

Reginald Brooks

Benediction

Amen
at H. 819

Organ: Fuga from Sonata no.2 in C minor op.65/2 Felix Mendelssohn

NOTES

Forthcoming Services	Upcoming Events at Greyfriars
Today 10:30 am – Sunday Service 12:30 pm – Gaelic Service 7:00 pm – Refugio – Holy Communion with silence and symbol. Thursday 12 February 1:10 pm – Midweek prayers Sunday 22 February 10:30 am – Joint Service of Holy Communion at St. Cuthbert's 12:30 pm- Gaelic Service	Thursday 12 February 12:00 noon – Greyfriars@12 Tuesday 17 February 7:30pm – Piano Orchestra of South Wales
Find information on services and events on our website, or by scanning the QR code.	

Refreshments

You are warmly invited to join us after today's service for a chat over tea or coffee and biscuits, served at the back of the church beneath the organ. If you are new to the Kirk, or are visiting after some time away, please feel welcome to introduce yourself to the Welcomers on the door and the Ministry Team before or after the service.

Car Parking

In order to help us manage access to the Kirkyard can anyone who requires access to park please arrive between 10:10 am and 10:25 am. If there is no one at the gate then please call 07598 470 320, and one of our welcomers will come down to unlock the gate and let you in.

Parking in the Kirkyard is prioritised for those leading worship, music, involved in catering, or for those requiring disabled access by reason of impaired mobility. The ideal capacity is 6 cars parked in the kirkyard. Use the map below to understand where vehicles need to be safely parked.



Please note that City centre parking (for instance in Candlemaker Row) remains free on a Sunday until 12.30 pm and every day after 6.30 pm.

Greyfriars and St. Cuthbert's Luncheon

Following the Joint Service of Holy Communion at St. Cuthbert's on Sunday 22 February, all are warmly invited to a joint luncheon of soup and sandwiches.

Greyfriars@12 Winter Series

We're back with our next series of Thursday concerts at 12 noon. The concert this Thursday, 19 February, is by The Bubblyjock Collective.

Please take an A5 leaflet to share with family and friends.

Charteris Coffee Mornings

The next coffee morning will be on this Thursday, 19 February, at the Greyfriars Charteris Centre, 140 Pleasance, from 10.30 am.

Volunteers – Kirk weekday welcomers

We're looking for friendly volunteers to join our Welcomers team.

Greyfriars Kirk welcomed over 100,000 visitors last year, a feat that wouldn't be possible without our fantastic welcomer volunteer team. As the first point of contact for visitors, our Welcomers help to enhance each visitor's experience by sharing knowledge, facilitating conversations, and assisting with purchases in the gift shop.

If you enjoy extending a warm welcome to others and have an interest in the Kirk's history, please get in touch with the Kirk office: volunteering@greyfriarskirk.com

Safeguarding

Your Church of Scotland Safeguarding Officer is Alison Noble.

You can contact Alison in person, via the church office, or by email: safeguarding@greyfriarskirk.com. There are posters displayed in the Kirk office and in the kitchen with more information.

Volunteers – Sunday Worship

We're looking to expand the number of volunteers who undertake essential roles in support of our weekly worship. There are various opportunities to assist and become more involved in worship. Please use the relevant contact information below to get in touch if you can help, even if only occasionally.

Bible reading and pastoral prayers Stephanie Rae stephanierae@btinternet.com	Welcoming team Jo Elliot sessionclerk@greyfriarskirk.com Nigel Robb deputysessionclerk@greyfriarskirk.com
Catering team Isobel Hutchings bertishutchings@btinternet.com	Tech team Peter Rae peterwhrae@btinternet.com
Midweek Prayers Gillian Couper Gcouper@churchofscotland.org.uk	Choir and music Caroline Cradock organist@greyfriarskirk.com
Flower team Mary Macpherson marybmacpherson@outlook.com Clem Bradley clementinabradley@gmail.com	Pastoral care visiting team Nigel Robb deputysessionclerk@greyfriarskirk.com

Ministry team and Pastoral Care

You can contact our Locum Minister, Calum Macdougall, to discuss pastoral matters with him either by email: MMacdougall@churchofscotland.org.uk or arrange to meet with him by calling the Kirk office on 0131 225 1900.

You are very welcome to get in touch with our ministry team for any reason - whether to hear how things are going at Greyfriars, to seek support or pastoral care, or simply to share a cup of tea and a chat.

We would also like to hear from anyone who would like to join the Pastoral Care Visiting Team and offer to visit those who cannot attend Church.

Please contact the Kirk office to arrange a meeting with a member of the Ministry team.

Phone: 0131 225 1900

Email: contact@greyfriarskirk.com.

Offerings by Gift Aid:

The Gift Aid scheme allows us to reclaim tax on offerings, by 25p in the £. If you are a UK taxpayer, please take advantage by using one of the envelopes in the backs of the chairs.



It is important to **fill in your name** (and address if you are not already on our list) – we have been getting some blank envelopes back which cannot be used for tax reclaim.

Alternatively, you can scan the QR code that will take you to our donation page, or you can donate by card through our new card readers by the main doors, which allow you to choose the amount.

Many thanks.