

ORDER OF SERVICE - 14 JUNE 2026

GREYFRIARS KIRK



WELCOME
TO WORSHIP

Rev. Calum Macdougall
Prof. Bert Kerrigan KC
Dr. Caroline Cradock

Locum Minister
Reader
Director of Music



GREYFRIARS

life in all its fullness / beatha na lànachd

SUNDAY WORSHIP

Sunday 14 June 2026 – Third Sunday after Pentecost

You are very warmly welcomed to Sunday Services at Greyfriars.
All our services are available for viewing at any time
on our YouTube channel at < bit.ly/greyfriarstv >.

Organ: Intermezzo (Sonata no.4)

Josef Rheinberger

Introit: God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Sarum Primer, 1558

H. Walford Davies

Call to Worship

Prof. Bert Kerrigan KC

Leader: Jesus went through towns and villages,
teaching, and proclaiming good news.

All: *We come to hear that Good News
and learn more of His teaching.*

Leader: His mission was to heal every sickness
and bring calm to the troubled.

All: *We come here to unburden ourselves
and to enjoy that calm.*

Leader: He saw the crowds and had compassion on them.

All: *We come to learn how He would have us
express that compassion.*

Leader: The people were like sheep without a shepherd.

All: *We come to the Shepherd who knows and loves us.*

Leader: The harvest is plentiful, but the workers are few.

All: *Here we are, Lord — send us into Your harvest.*

Leader: Let us sing with joy; savour the Scriptures, pray with
fervour, and be inspired by the preaching of the word
which causes cities to flourish and individuals to blossom.
So, let us worship God.

Hymn 642: Ye that know the Lord is gracious Abbot's Leigh

1. *Ye that know the Lord is gracious, ye for whom a corner stone
stands, of God elect and precious, laid that ye may build thereon,
see that on that sure foundation ye a living temple raise,
towers that may tell forth salvation, walls that may re-echo praise.*
2. *Living stones, by God appointed each to his allotted place,
kings and queens, by God anointed, shall ye not declare his grace?
Ye, a royal generation, tell the tidings of your birth,
tidings of a new creation to an old and weary earth.*
3. *Tell the praise of him who called you out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven, strength renewed and hope restored,
till the earth, in tune with heaven, praise and magnify the Lord!*

Cyril Alington

Welcome to Greyfriars Kirk

Prof. Bert Kerrigan KC

Prayer of Approach, Adoration, Confession and Supplication

The Rev. Calum Macdougall

Lord, have mercy. Christ, have mercy. Lord, have mercy.

at H. 648

Collect for the Day:

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Hymn 502: Take my life, Lord, let it be

Nottingham

- 1. Take my life, Lord, let it be consecrated, glad, and free;
take my moments and my days, let them flow in ceaseless praise.*
- 2. Take my hands, and let them move at the impulse of your love;
take my feet, that I may run bearing news of Christ your Son.*
- 3. Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as you shall choose.*
- 4. Take my will – your will be done, may my will and yours be one;
take my heart – it is your own, it shall be your royal throne.*
- 5. Take my love – my Lord, I pour at your feet its treasure-store;
take myself, and I will be all for you, eternally.*

Frances Ridley Havergal

The Word of God

Genesis 18: 1 - 15 and **21: 1 – 7** (OT pp. 14, 17)

Reader: Rus Loten

A son promised to Abraham and Sarah

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass

by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant.’ So they said, ‘Do as you have said.’ And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures of choice flour, knead it, and make cakes.’ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, ‘After I have grown old, and my husband is old, shall I have pleasure?’ The Lord said to Abraham, ‘Why did Sarah laugh, and say, “Shall I indeed bear a child, now that I am old?” Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.’ But Sarah denied, saying, ‘I did not laugh;’ for she was afraid. He said, ‘Oh yes, you did laugh.’

The Birth of Isaac

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, ‘God has brought laughter for me; everyone who hears will laugh with me.’ And she said, ‘Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.’

(over)

Romans 5: 1 – 8 (NT p. 165)

Results of Justification

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Amen

Hymn 63 (Psalm 100): All people that on earth do dwell Old 100th

1. *All people that on earth do dwell,
sing to the Lord with cheerful voice.
Him serve with mirth, his praise forth tell,
come ye before him and rejoice.*
2. *Know that the Lord is God indeed;
without our aid he did us make;
We are his folk, he doth us feed,
and for his sheep he doth us take.*
3. *Oh, enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.*
4. *For why? The Lord our God is good, his mercy is for ever sure;
His truth at all times firmly stood,
and shall from age to age endure.*

Scottish Psalter

The Harvest Is Great, the Labourers Few

Jesus went about all the cities and villages, teaching in their synagogues, proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

The Twelve Apostles and their Mission

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.'

This is the word of the Lord. *Thanks be to God.*

Sermon

The Rev. Calum Macdougall

Anthem: Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, "where, where is now thy God?"

Affirmation of Faith

Prof. Bert Kerrigan KC

We believe in one God who created the Universe and created humankind in his image, and whose will was that his people would live in harmony; whose frustration was that they departed from his plan and his will; whose grace was that he would give humanity part of his divinity.

So, Jesus Christ came in to the world, His own son, who after years of preparation began his all too brief ministry, but whose ministry transformed the world as His love intended, setting standards for believers to show that love and respect for all; who had such compassion for all that he gave His life for the sins of all, that through His grace alone we have been given forgiveness for sin and life everlasting; that throughout our earthly pilgrimage we are supported by God's Holy Spirit, our comforter in times of trouble, our inspiration in times of joy; that our resurrection faith will unite us with all whom we have loved as the expression of the steadfast presence of Father, Son and Holy Spirit.

Amen

The Offering

St. Magnus, at H. 806

*To Father, Son, and Holy Ghost, the God whom we adore,
be glory, as it was, and is, and shall be evermore.*

Offertory Prayer

Prof. Bert Kerrigan KC

Prayers of the People

Isobel Hutchings

The Lord's Prayer: *Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever.* Amen

Hymn 535: Who would true valour see

Monks Gate

1. *Who would true valour see, let him come hither;
one here will constant be, come wind, come weather;
there's no discouragement shall make him once relent
his first avowed intent to be a pilgrim.*
2. *Whoso beset him round with dismal stories,
do but themselves confound; his strength the more is.
No lion can him fright; he'll with a giant fight,
but he will have a right to be a pilgrim.*
3. *Hobgoblin nor foul fiend can daunt his spirit;
he knows he at the end shall life inherit.
Then fancies fly away; he'll fear not what men say;
he'll labour night and day to be a pilgrim.*

John Bunyan

Benediction

Amen

Hymn 786:

Ae fond kiss

*May the God of peace go with us as we travel from this place;
May the love of Jesus keep us firm in hope and full of grace.*

Organ: Praeludium

Josef Rheinberger

NOTES

Forthcoming Services	Upcoming Events at Greyfriars
Today 10:30am – Sunday Service 12:30pm – Gaelic Service Thursday 18 June 1:10pm – Midweek Prayers Sunday 21 June 10:30am – Sunday Service 12:30pm – Gaelic Service 7:00pm - Refugio	Wednesday 17 June 6:00pm – University of Leeds Music Union Concert Thursday 18 June 12:00pm – Summer Organ Series Friday 19 June 7:30pm – Scottish Chamber Orchestra Chorus: Durufle Requiem Saturday 20 June 7:30pm – RSNO: Brahms Four
Find information on services and events on our website, or by scanning the QR code.	

Refreshments

You are warmly invited to join us after today's service for a chat over tea or coffee and biscuits, served at the back of the church beneath the organ.

Greyfriars@12 Organ Series

The Summer Organ Series starts this Thursday, 18 June, with a recital by Imogen Morgan of St Mary's Episcopal Cathedral, Edinburgh.

Charteris Coffee Mornings

After the summer break, the regular coffee mornings will resume at 10.30 am on Thursday 5 September.

Greyfriars St Cuthbert's Union

These are the results of the vote on the Union with St Cuthbert's:

Congregation	Vote for the Union	Vote against the Union	Vote for the Reviewable Charge	Vote against Reviewable Charge
Greyfriars	52	7	53	5
St Cuthberts	32	7	37	3

From Greyfriars Deputy Session Clerk, Nigel Robb:

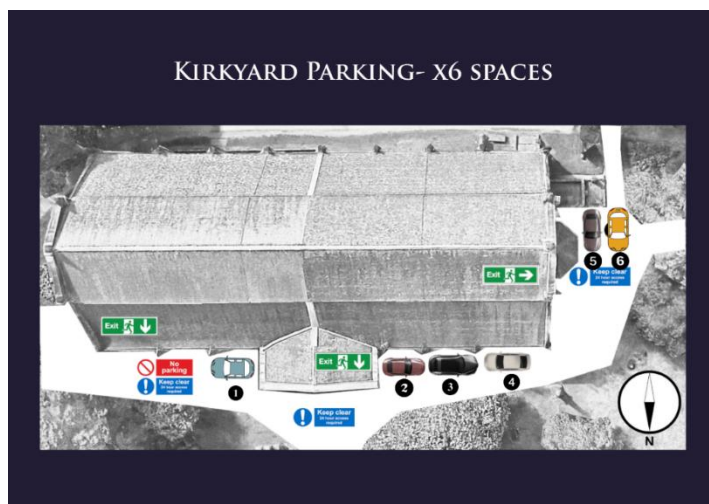
I recognise that change is always difficult, and looking to the future that we face significant challenges to advance God's mission in our new church.

I also recognise that those who did not vote for the Union will be feeling disappointed and maybe even hurt that this decision has been made. I would ask that we all seek, prayerfully and in the love of Christ, to work together to move forward as one with our joint congregation, remembering Paul's word in his Letter to the Ephesians, Chapter 4 verse 32: "Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you."

Joint Services: the next joint service of Holy Communion will be at St Cuthberts on Sunday week, 28 June, and it will also be the last service for our other locum minister, the Rev Suzie Stark. After the service, we will be having a glass of fizz and a celebration cake, with a presentation to Suzie, and we hope that the congregation and choir from Greyfriars will join us.

Car Parking

Parking in the Kirkyard is prioritised for those leading worship, music, involved in catering, or for those requiring disabled access by reason of impaired mobility. The capacity is **6 cars** parked in the Kirkyard.



To gain access through the gate, please call 07598 470 320 and a keyholder will let you in and advise you of which space to park in.

TLC Pilgrimage to Lindisfarne 16th Aug 2026

This year The Local Church Pilgrimage is returning to Lindisfarne.

On Sun 16th Aug 2026, the bus will leave from outside Augustine United Church at 9.45am. Please register in advance [here](https://docs.google.com/forms/d/e/1FAIpQLSc_xbbHJ7M7OeEXh_4o_uvBDX0QAGSI8yYSmxcdRkW2Zbdlypg/viewform)* to book a seat on the bus or to let us know you will travel by car and to offer spaces in your car if you are able to do so.

*https://docs.google.com/forms/d/e/1FAIpQLSc_xbbHJ7M7OeEXh_4o_uvBDX0QAGSI8yYSmxcdRkW2Zbdlypg/viewform

The cost is £15 per person (£10 unwaged / under 12 years old). Please pay in cash on Sun 16th Aug before we depart Edinburgh.

Pride Month Services

Please review details of upcoming services at Augustine United Church dedicated to Pride Month. The usual Services at Greyfriars will also be running.

Pride Saturday 20th June 2026 @ Augustine United Church

Pride Breakfast

Join us for a breakfast of pasteries, muffins, a selection of teas and coffee from **9.30am** onwards in the **Sanctuary at Augustine United Church.**

Blessing Out

At **11.00am** share with us a moment of prayer and connection before we leave to join the March.

Joining the March

Leaving at **11.15am** we will travel together to the start of the March outside the Scottish Parliament.



t r a n s a f f i r m i n g c h u r c h



At the Church

If you prefer you can stay at Augustine's gathering in front of the Church to wave on the March with banners and placards.

Community Fair

Look for our stall at the Community Fair and come and say 'hello'.

Where to Find Us

Augustine United Church
41-43 George IV Bridge
Edinburgh EH1 1EL

ourtribe@augustine.org.uk

0131 220 1677

augustine.org.uk

Step free access and changing
space available

Safeguarding

Your Church of Scotland Safeguarding Officer is Alison Noble.

You can contact Alison in person, via the church office, or by email: safeguarding@greyfriarskirk.com. There are posters displayed in the Kirk office and in the kitchen with more information.

Volunteers – Sunday Worship

We're looking to expand the number of volunteers who undertake essential roles in support of our weekly worship. There are various opportunities to assist and become more involved in worship. Please use the relevant contact information below to get in touch if you can help, even if only occasionally.

Bible reading and pastoral prayers Stephanie Rae stephanierae@btinternet.com	Welcoming team Jo Elliot sessionclerk@greyfriarskirk.com Nigel Robb deputysessionclerk@greyfriarskirk.com
Catering team Isobel Hutchings bertishutchings@btinternet.com	Tech team Peter Rae peterwhrae@btinternet.com
Midweek Prayers Calum MacDougall MMacdougall@churchofscotland.org.uk	Choir and music Caroline Cradock organist@greyfriarskirk.com
Flower team Mary Macpherson marybmacpherson@outlook.com Clem Bradley clementinabradley@gmail.com	Pastoral care visiting team Nigel Robb deputysessionclerk@greyfriarskirk.com

Ministry team and Pastoral Care

You can contact our Locum Minister, Calum Macdougall, to discuss pastoral matters with him either by email: MMacdougall@churchofscotland.org.uk or arrange to meet with him by calling the Kirk office on 0131 225 1900.

You are very welcome to get in touch with our ministry team for any reason - whether to hear how things are going at Greyfriars, to seek support or pastoral care, or simply to share a cup of tea and a chat.

We would also like to hear from anyone who would like to join the Pastoral Care Visiting Team and offer to visit those who cannot attend Church.

Please contact the Kirk office to arrange a meeting with a member of the Ministry team.

Phone: 0131 225 1900

Email: contact@greyfriarskirk.com.

Offerings by Gift Aid:

The Gift Aid scheme allows us to reclaim tax on offerings, by 25p in the £. If you are a UK taxpayer, please take advantage by using one of the envelopes in the backs of the chairs.



It is important to **fill in your name** (and address if you are not already on our list) – we have been getting some blank envelopes back which cannot be used for tax reclaim.

Alternatively, you can scan the QR code that will take you to our donation page, or you can donate by card through our new card readers by the main doors, which allow you to choose the amount.

Many thanks.